

Christian Brothers Today

See, I am doing a new thing! Now it springs up;
do you not perceive it? I am making a way in the
wilderness and streams in the wasteland.

Isaiah 43:19



Ermond Rice

Edmund Rice School Network

The Edmund Rice School Network is a consortium of Catholic Schools that educate in the spirit and tradition of the Edmund Rice Christian Brothers. Located in the United States and Canada, the schools educate children, young men, and young women in grades K-12. Each school community strives to embody the values of the Gospel of Jesus Christ and the Essential Elements of an Edmund Rice Christian Brother Education. Through the network, member schools work together to benefit the students and families they serve and to strengthen the bonds with Edmund Rice schools and ministries throughout the world.

For more information visit: www.edmundriceschools.org





Message from the Province Leader



Dear Friends,

Greetings from the Edmund Rice Christian Brothers Province Center in Elizabeth, NJ where our new Province Leadership Team (PLT) has now assembled following a spring and summer of Congregation (Nairobi, Kenya), Province (Jacksonville, FL) and Region (Lima, Peru) Chapters. What an exciting and exhilarating time it is as we focus on the theme of being drawn by the Mystery of God so that we might be destined for the life God has prepared for us!

In Nairobi, our Brothers elected North America's Hugh O'Neill to serve as Congregation Leader for the next six years. It will be Bro. Hugh's responsibility, along with our new Congregation Leadership Team, to lead our Brothers and the wider Edmund Rice Network into a future focused on deepening our spiritual lives, strengthening our community life and recommitting ourselves to the mission of providing quality Catholic school education to the youth we serve and outreach services to the poor and marginalized in our midst.

In Jacksonville, our Brothers affirmed the direction of the Congregation as articulated in Nairobi. We acknowledged that *Our Way into the Future* is through prayer, community and ministry and that our call to Brotherhood is a call to be Brother for the world in our interconnected global society.

In Lima, our Brothers from the Latin American Region expressed support for the call of the Congregation and committed to a series of action steps that will enhance Christian Brother life in Latin America.

Congregation, Province and Region Chapters are spiritual gatherings guided by both the gentle whispers and the strong winds of the Holy Spirit nudging and urging us to choose life and to give witness to the Gospel message of Jesus and the charism of Blessed Edmund.

As you read this edition of *Christian Brothers Today*, be assured of our prayers for you and your loved ones in the months ahead. As well, I would ask that you please hold us in prayer as we seek to be faithful to God's call in serving the Church.

God bless,

Bro. Kevin Griffith

Bro. Kevin M. Griffith, CFC
Edmund Rice Christian Brothers North America
Province Leader

Province Leadership Team

Brother Hugh O'Neill, C.F.C. the recently selected Congregation Leader of the Edmund Rice Christian Brothers has announced the new Province Leadership Team for North America. The Brothers selected are: Kevin Griffith, Province Leader; Michael Colasuonno, Deputy Province Leader; and Councilors Sean Moffett, Peter O'Loughlin, Raymond Vercruysse, and Peter Zawot.



Kevin Griffith, Province Leader (seated center); Michael Colasuonno, Deputy Province Leader (seated left); and Councilors Peter O'Loughlin (seated right), Peter Zawot (standing left), Raymond Vercruysse (standing center), and Sean Moffett (standing right).

“Do we have the courage to go where God draws us?”, Brother Griffith posed to the Brothers in North America. He continued, “At this time in our history as Christian Brothers, we are at a crossroad; we have been called by the Congregation Chapter to embrace our way into the future by discovering anew what it means to be a Christian Brother in today’s interconnected world.”

Brother Griffith, the new Province Leader for North America, entered the Congregation in 1979 and professed perpetual vows in 1987. In addition to a Certificate in Religious Formation from St. Louis University, his degrees include a BA in English from Iona College, MA in Reading from Manhattan College and a Doctorate in Advanced Pastoral Studies from the San Francisco Theological Seminary. Brother Griffith has ministered in New York, Florida, Illinois and New Jersey. He has served as a community leader, Director of Formation, Director of Vocations, and as Deputy Province Leader for the North American Province.

Deputy Province Leader Michael Colasuonno has ministered around the world, including: at Iona Preparatory School, Power Memorial Academy, Msgr. Farrell High School, and in Rome as the Deputy Congregation Leader.

Among the many places Brother Sean Moffett has helped the people of God are: Iona Preparatory School, Commander Shea School, Iona College, St. Cecilia Grammar School, and Boys Towns of Italy.

Peter O'Loughlin has ministered at numerous locations across Canada and has served as the Director of Novices at the Brothers' Callan Novitiate in Chicago, IL.

Ray Vercruysse served at Power Memorial Academy, All Hallows High School, as the Director of Vocations, and as the Director of the Institute for Catholic Educational Leadership in San Francisco, CA.

Peter Zawot has ministered across the United States including at Iona Preparatory School, as Principal at Blessed Sacrament-St. Gabriel High School, Trinity Catholic High School in Ocala, FL, and Damien Memorial High School in Honolulu, HI.

Debt Paid in Trees

The Christian Brothers Congregation Chapter in March involved a significant amount of air travel. In a gesture of compensation to the earth, a Chapter donation provided a gift of trees to beautify and enhance the East African environment which played host to this international gathering. The Principal of Edmund Rice Sinon Secondary School, Arusha, writes about what the tree-planting meant to the Tanzanian students.



Trees are very important in our lives. The students of our school's Malihai (Environment) Club are very aware of this. But so many others unfortunately take our environment for granted and seem to assume that trees just dropped from heaven and are here to stay! Until recently, that is, when the heavy rains dropping from the same heaven felled a beautiful tree that had provided welcome shade outside our boys' dormitory. Thanks to the powers of nature, that vague theory of trees coming from nowhere was brought crashing down like the fallen tree. So when the Malihai Club came up with the idea of replacing old trees around the school property, a good number of our students

were positive about the whole exercise.

And so the first day of May 2014 took on a new dimension. It was not only set aside as a 'Bonanza' Day (or Fun Day) to mark Labour Day, but the Malihai Club saw to it that the opportunity was created for staff and students to plant as many trees as we could to replace the ones that had provided tons and tons of firewood for our stoves and also those trees that we have cut down to make way for construction.

The marathon tree-planting exercise began at 9 am with the preparing of holes for the new trees we had bought – a wide variety of different trees. The actual planting began a couple of hours later in different parts of the school campus, with a good number of students and a few staff taking part. The team managed to plant more than 400 trees in a single day. And now the rains for May have come to play their part. Our hope is that the new trees will become securely established, and that soon people will notice the difference in the environment brought about by the planting of these trees.

The entire Edmund Rice Sinon Secondary School community would like to thank the Congregation Leadership Team and the Chapter for their generous contribution towards the completion of this project. We also thank the District Leadership Team for bringing this noble idea to our attention.

Brother Francis Nkwabi
Principal
Edmund Rice Secondary School
Sinon, Arusha, Tanzania

Originally published on: www.edmundrice.net

Commitment to Our Environment in Fe y Alegría

A hug for all our brothers and sisters of the Edmund Rice Network.

We started the month with the presence of Br. Renato Llerena, who met with alumni, students and teachers to share the Edmund Rice in Latin America project. We all have felt challenged to link the projects we already have with the eco spirituality and human rights.

“I was excited about the new perspective presented to us by Br. Renato. We have new ideas to continue to generate the change we want in the community” (Angie Avalos - Fifth Year of high school).

We continue with our commitment to our environment and this month we have started a pilot project with three primary sections, who with great enthusiasm and excitement have begun to water plants on the hillside.

First we passed through the respective classrooms to motivate and have received a very good reception from the children, and once a week and each section gathers to water plants. Meanwhile, the high school students continue watering and caring for “their” plants.

Very important is the support of Br. Rafael Inga and a volunteer from Iqui-tos, Aníbal, who are supporting us in guiding the children.

“We come with love to water the plants because they have life like us. If we could come twice a week it would be better.” (Tiffany Alvarez - Fifth grade of primary).

Now the long-awaited integration challenges are coming this week and we will be starting the challenge of Spiritual Football, which simulates a football game, but with questions related to religion courses.

United in the spirit of Edmund!

by José Santa Cruz

originally published in the *Latin American Newsletter*, August 2014



A Tale of Tall Trees and Human Rights

Silur, a village on the southern tip of New Ireland, off the north-east coast of New Guinea, is one of the most isolated regions of the global Edmund Rice Network. Access is mainly by local boats, and emails are impossible. But, thanks to a Christian Brother who's a local principal, advocacy is alive and well in Silur, and their voices have reached the United Nations in Geneva.



On behalf of Fidelis Toatahi, the local Brother, and the people of four local villages, whose lives and health have been badly affected by logging operations, Edmund Rice International has made a submission to five UN special procedures. The report by Fidelis details negative impacts on the people's right to life, health, livelihood, water, food, property, culture and religion, protection before the law, and free, prior and informed consent (as the Indigenous people of the area).

The forests being logged are part of an ecosystem unique to the Bismarck Archipelago (New Britain and New Ireland montane and lowland rainforests). The logging company involved is part of a Malaysian conglomerate, which has been widely criticised for illegal operations in PNG, maltreatment of its workers and support of corrupt practices. ERI has asked the UN experts in human rights and the environment, Indigenous rights, minority issues, and defenders of human rights, as well as the working group on corporations and human rights to respond to these injustices.

Despite the distance and poor electronic contacts, Fidelis and the local people have pushed this issue into the international arena. This makes it harder for corporations and governments to ignore and disrespect the human rights of the local people. It may one day lead to a conservation area being declared and the rivers around Silur running clear again.

by Brother Moy Hitchen

originally published in the *Newsletter of Edmund Rice International*, July 2014

www.edmundriceinternational.org/newsletter/



UN Photo/Eskinder Debebe

Ebola

We continue to keep our Brothers in mind in isolated affected areas of Kono and Blama in Sierra Leone and Gbarnga, Liberia. Below are excerpts from recent correspondence with them:

BR. PATRICK BOIMA IN YENGEMA WRITES: “We are mindful of the deadly outbreak of Ebola and we are all taking the necessary precautions. We are keeping well in Yengema (Sierra Leone) despite the deadly outbreak. So far there’s no stress in the Kono area, apart from the single case. Hope you all doing great. Our regards to all.”

BR. JOJO KARIMU’S UPDATE FROM YENGEMA: (As of September 3rd Jojo had this update on Kono situation): “Hello Brothers! Unfortunately, it has been confirmed that three people are now infected with the Ebola virus in our chiefdom. The chiefdom is doing everything within its reach to stop further escalation. The brothers are taking all necessary precaution to be safe. It is our hope that all will be fine soon.”

BR. EMMANUEL KPAKA recently spent time visiting his Mom in Kono Sierra Leone and the Brothers in Yengema. Emmanuel reported that on his return trip, he encountered seven check-points just from Makeni to Freetown, and was screened for Ebola at each check-point!

BR. PASCAL GIBBA REPORTS FROM BLAMA: Pascal Gibba and Scott-Bock are holding the fort in Blama as Joseph Gomeh and Melvin Lebbie went on holiday to their families in Bo before the quarantine of Blama went into effect, and of course Leo Kamara is stranded in Ghana. In speaking with Pascal on the phone he says that he and Scott are coping up well with the situation. He says there are two check-points on either side of the Sera Bridge coming from the Bo side, and three check-points between Blama and Kenema. Pascal was over to Kenema on, yesterday, Tuesday to apply for a Pass so that they could at least get over to Bo and back. He is hopeful that a pass will be granted.

GARNGA, LIBERIA: We especially remember our Brothers in Gbarnga community, Liberia, at this very difficult time for them. Brs. Prince, Sylvester and John Bockarie are presently the only ones in that community as Brs. Paul Yallah in Ghana and Cyril Dauda in Sierra Leone, who was to join the Gbarnga community, could not do so because of cancelled flights and closed borders.

BR. PRINCE BAI TARAWALIE WRITES: “The situation is scary and frustrating. No one to trust really ... for the disease can be contracted by any slight mistake of contact with bodily fluid of another person. It is sad to hear some of our students in the school who have died from the disease. School still remains closed indefinitely, and people are afraid of going for Mass or even receiving communion from the priests. Nothing much to do for us these days but we are supervising the building of a kindergarten block in the school. That's our only mission that is keeping us going at the moment. It is our expectation that immediately flights resume, we will close the community and return to Sierra Leone with John Bockarie. So far, we are all well and trying to hold the fort here.

BR. SYLVESTER LAHAI WRITES: “Thank you, as you all think of us in these trying times. It's a period of fear and uncertainty and we cannot escape to go anywhere. Borders are blocked and so it is with flights that have been banned in this part of Africa. Whole families are being wiped-off completely from the face of the earth and no one knows who will be next. Just yesterday, we lost two of our students in the school together with all their family members. It's sad and pathetic. We have been quarantined and don't know when all this will end. Thanks for your prayers knowing these are keeping us on track at the moment. Let the brothers know about our plight and tell them to keep us in their prayers. At the moment, no brother has been affected with the virus and we continue to take the necessary precautions advised by medical practitioners. We will keep you with updates with the unfolding situation here.”

Originally published in the *Wan Pot Newsletter*
West Africa District, Congregation of Christian Brothers

Our Way into the Future



On August 15, 1808, Edmund Rice was joined by eight other men wearing a simple black habit at the chapel at the Presentation Convent, Waterford. The men made three vows: poverty, celibacy and obedience. They gave themselves the name "Society of the Presentation" under the authority of the local bishop. The men referred to one another as "Brother".

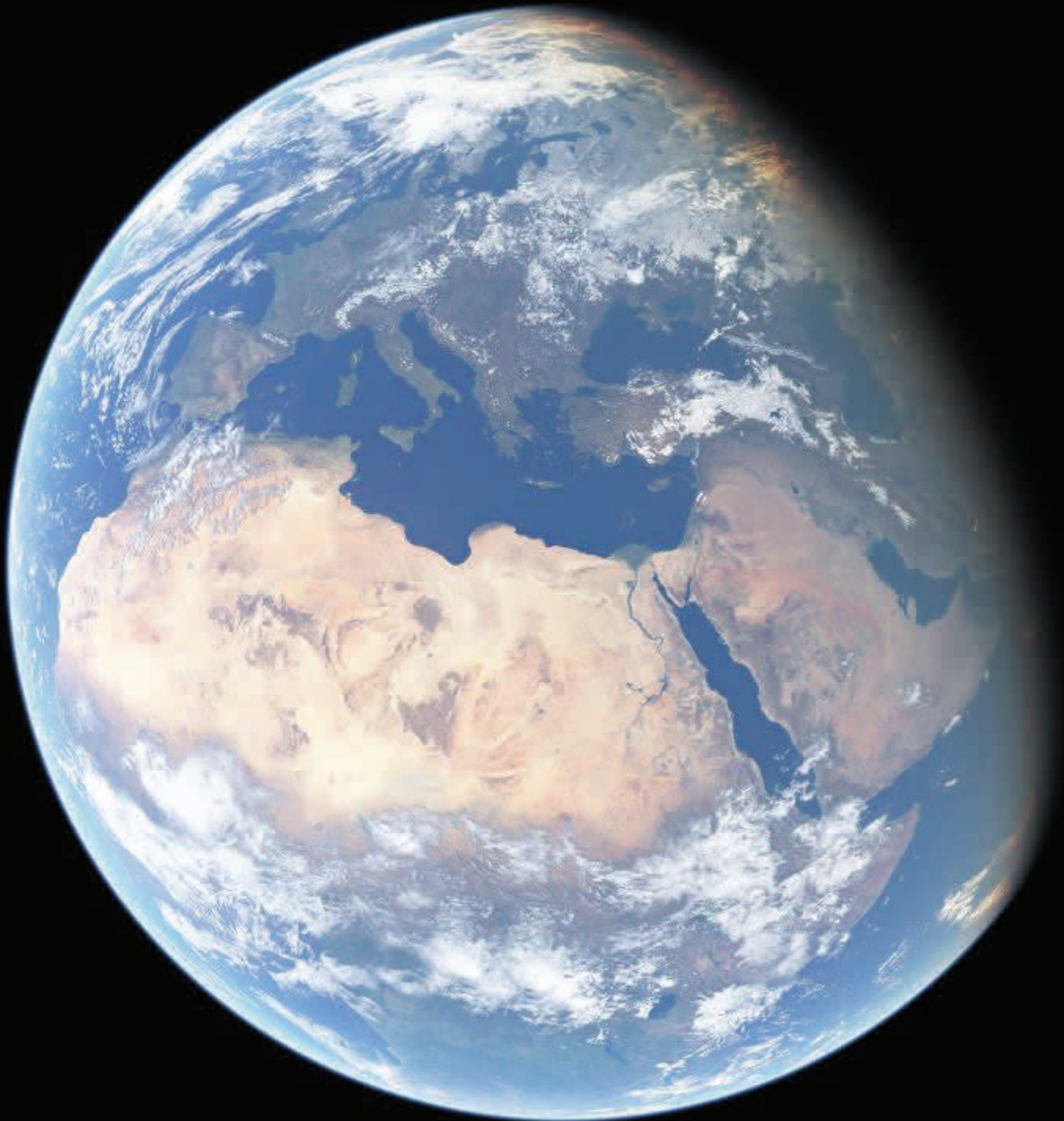
This was the founding of the Edmund Rice Christian Brothers and the first venture of its kind in the English speaking Church.

Two hundred and six years later, moved by the Holy Spirit, the religious sons of Blessed Edmund Rice have envisioned their lives of service in the years to come.

Our Way into the Future offers a challenging and inspirational vision for the future of the Edmund Rice Christian Brothers.

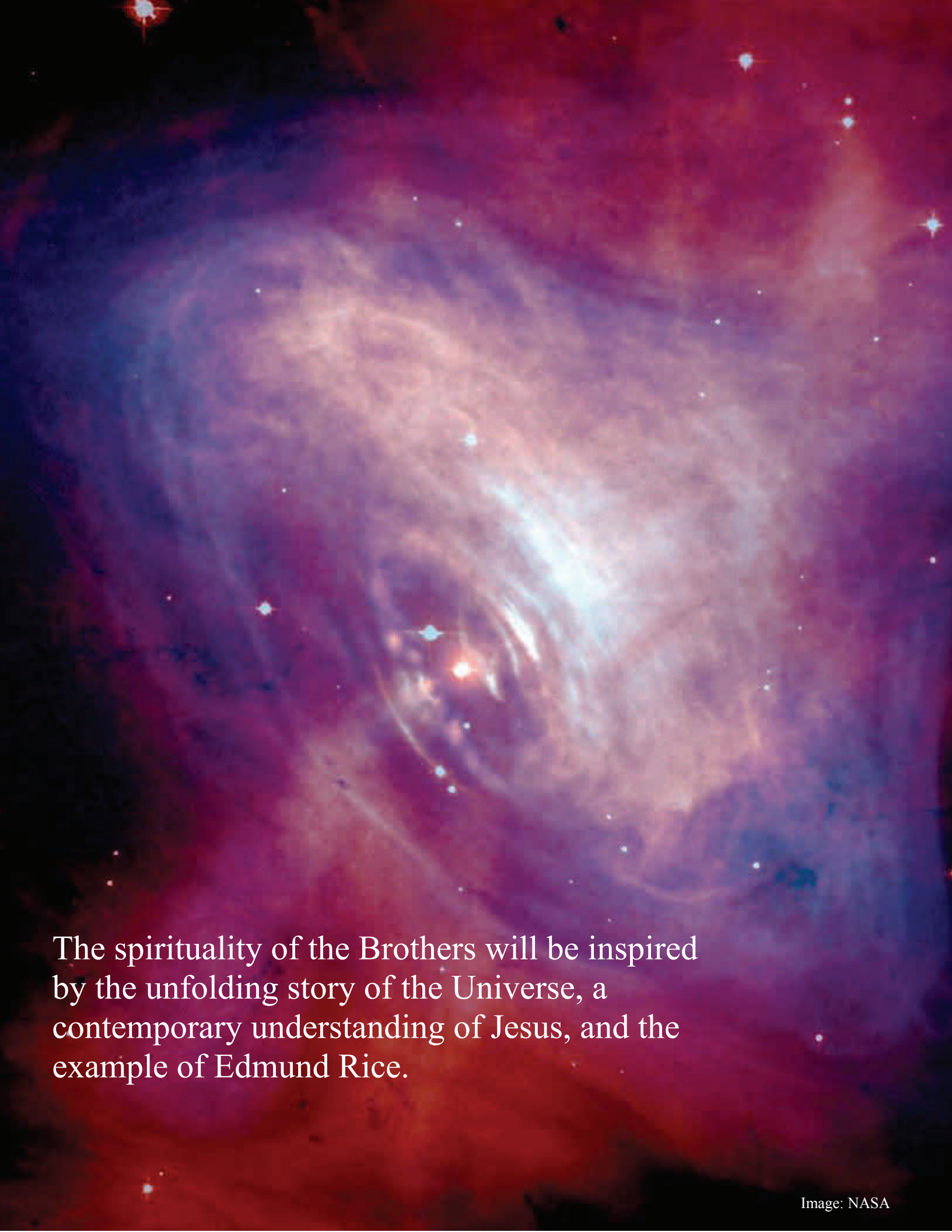
The Edmund Rice Christian Brothers Congregation Leadership Team hopes everyone will play a part in bringing it to fruition.

By 2020, the Christian Brothers will be a vibrant, cohesive group, living and working in areas of the world where there is great need. The main areas of involvement in the initial phase will be in the developing world.



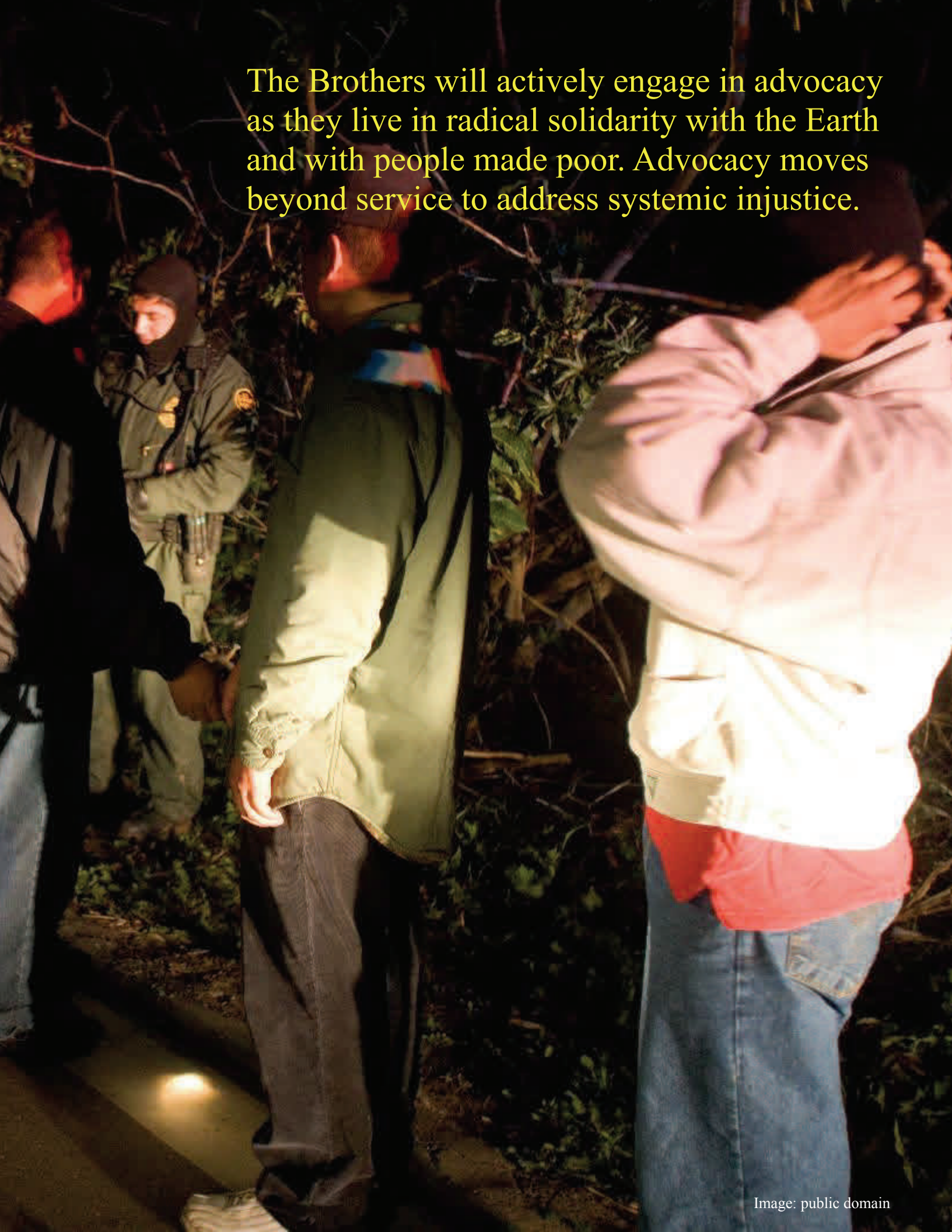
Brothers in the developed world are invited to participate fully in this direction.





The spirituality of the Brothers will be inspired
by the unfolding story of the Universe, a
contemporary understanding of Jesus, and the
example of Edmund Rice.

The Brothers will actively engage in advocacy as they live in radical solidarity with the Earth and with people made poor. Advocacy moves beyond service to address systemic injustice.

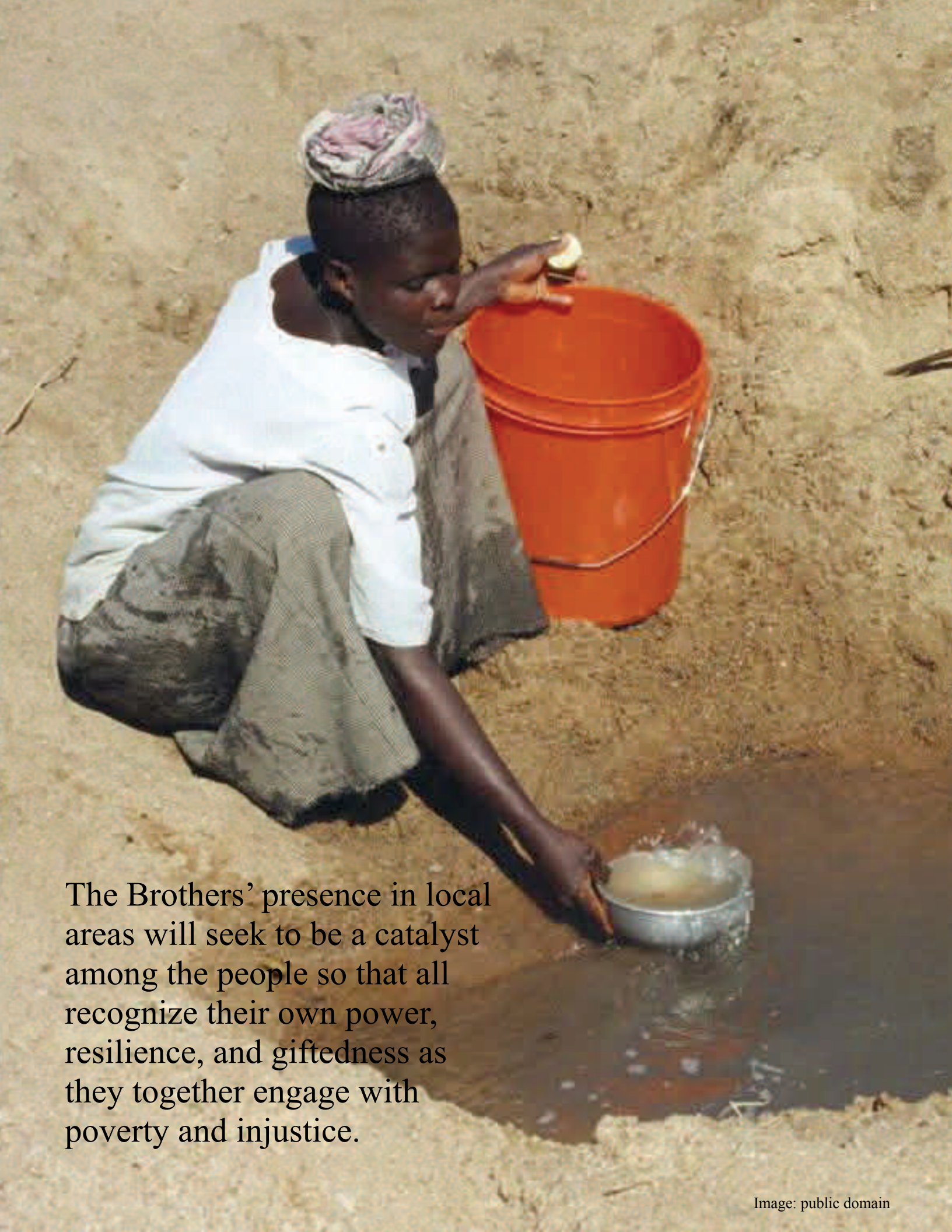


The Christian Brothers live their particular vocation
as Religious within the Catholic Church.



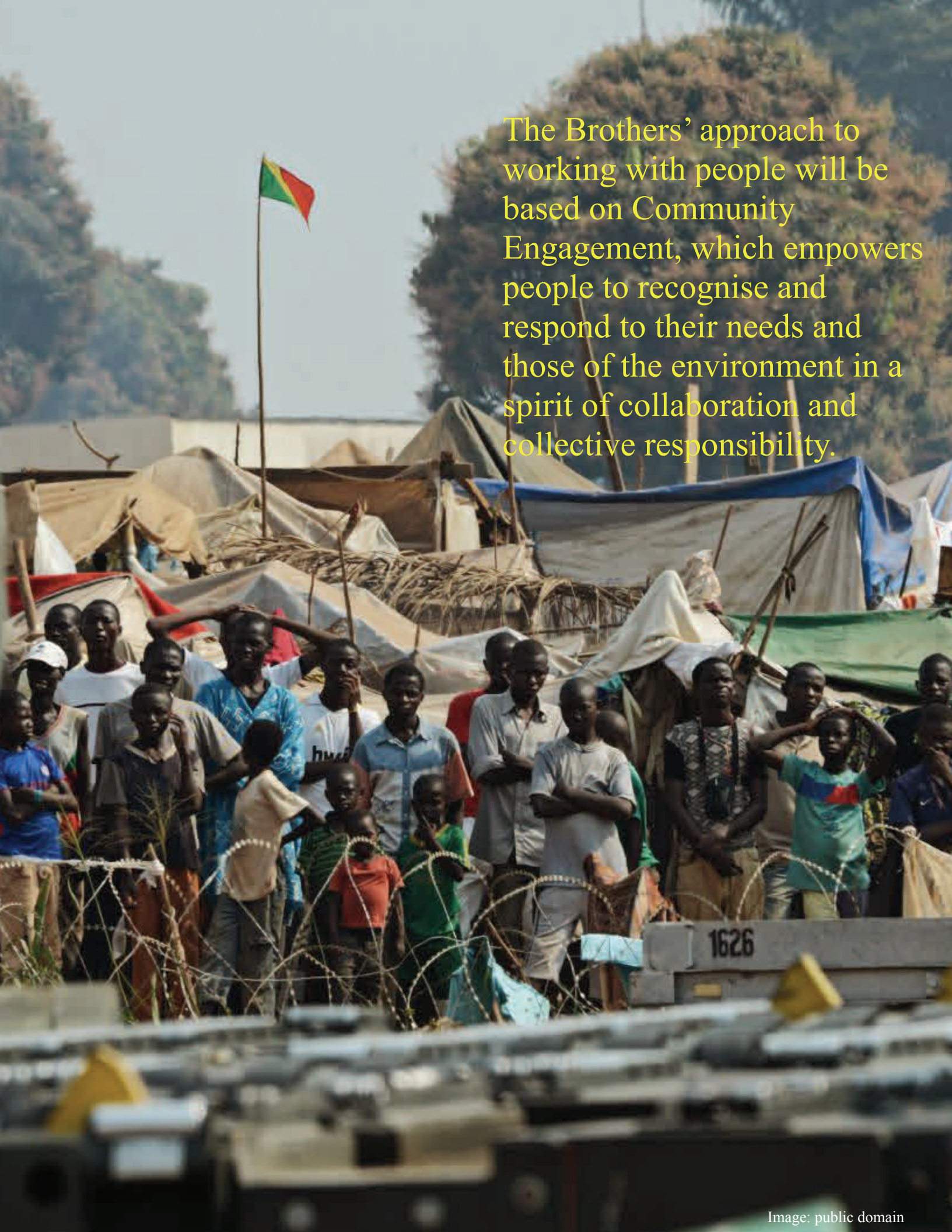


At the heart of the Brothers' work will be a mutual engagement with poor people, focused on spiritual, emotional, intellectual, physical, and economic well-being.



The Brothers' presence in local areas will seek to be a catalyst among the people so that all recognize their own power, resilience, and giftedness as they together engage with poverty and injustice.

The Brothers' approach to working with people will be based on Community Engagement, which empowers people to recognise and respond to their needs and those of the environment in a spirit of collaboration and collective responsibility.





Once people are confident of their ability to maintain mutually agreed goals, the need for the continued presence of the Brothers will be subject to dialogue.

An orientation process for the new communities will identify and critique existing attitudes and behaviours as well as presenting appropriate attitudes and behaviours. Orientation is essential to prepare Brothers spiritually, psychologically, attitudinally, and professionally for respectful engagement with people. Such preparation will involve learning the language and customs of the people among whom they live.



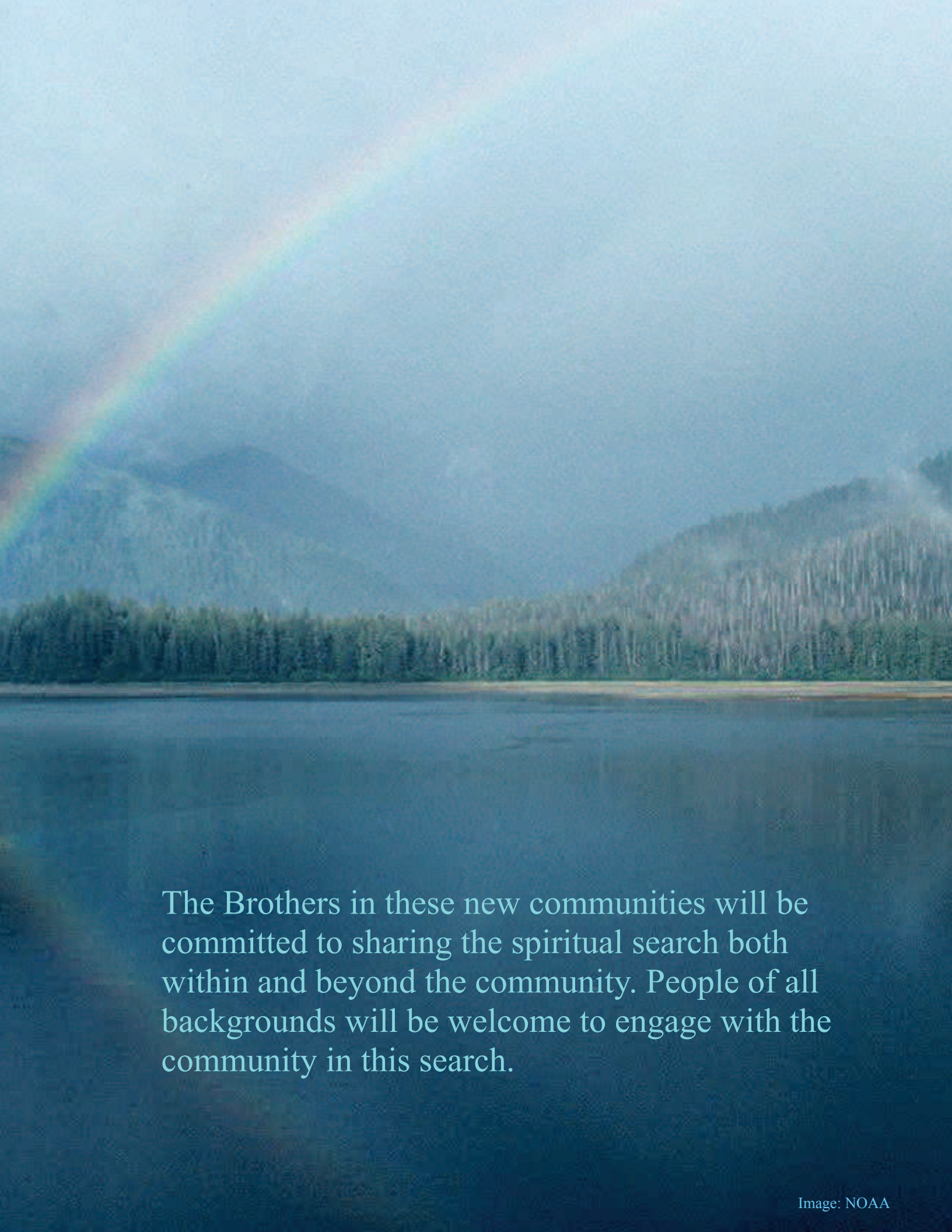
Image: Sara Moreira

The Congregation will initially create 15 to 20 new communities in the developing world. This provides for a critical mass of Christian Brother communities in order for the Proposition to be viable.






Brothers joining the new communities may be drawn from different Provinces. In this way, the Brothers deliberately choose to become an intercultural Congregation to facilitate the necessary movement of Brothers in meeting the most pressing needs of people made poor.



The Brothers in these new communities will be committed to sharing the spiritual search both within and beyond the community. People of all backgrounds will be welcome to engage with the community in this search.

A hummingbird with iridescent blue-green feathers on its head and back, and a white breast with a brown stripe, is shown in profile, hovering and approaching a cluster of small, light pink flowers. The bird's wings are blurred from motion. The background is a solid, muted brown.

The new communities will be joyful places, where members trust and support one another in the daily challenges of living together. It is in such communities that the expression of vowed living will be clearly visible.

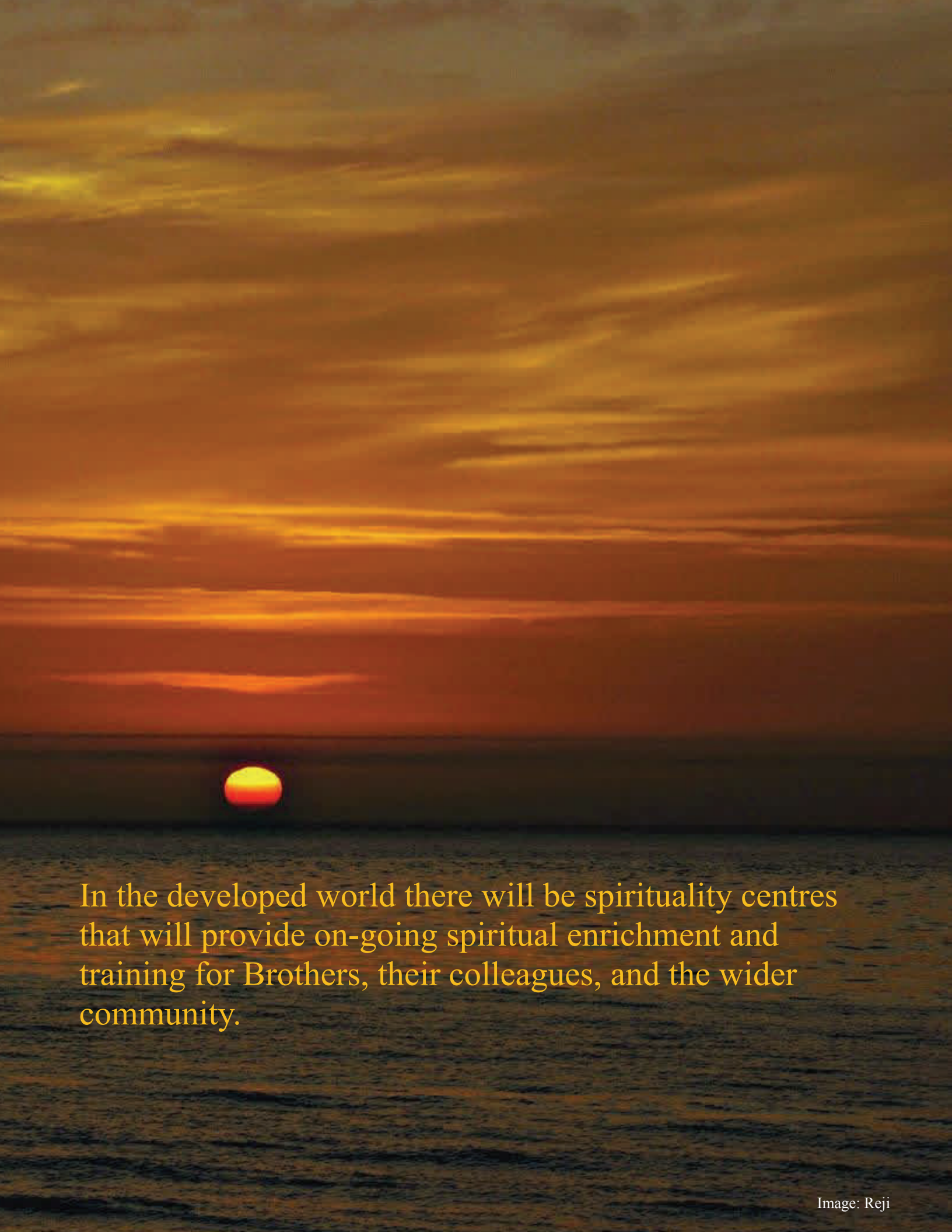


Simplicity and beauty will be the hallmarks of the
community house and lifestyle.



The new communities and their associated activities will work to become resilient and self-sustaining, both economically and environmentally.

There will be a “Hub” community providing support and services to groupings of four or five associated new communities in the developing world areas.



In the developed world there will be spirituality centres that will provide on-going spiritual enrichment and training for Brothers, their colleagues, and the wider community.

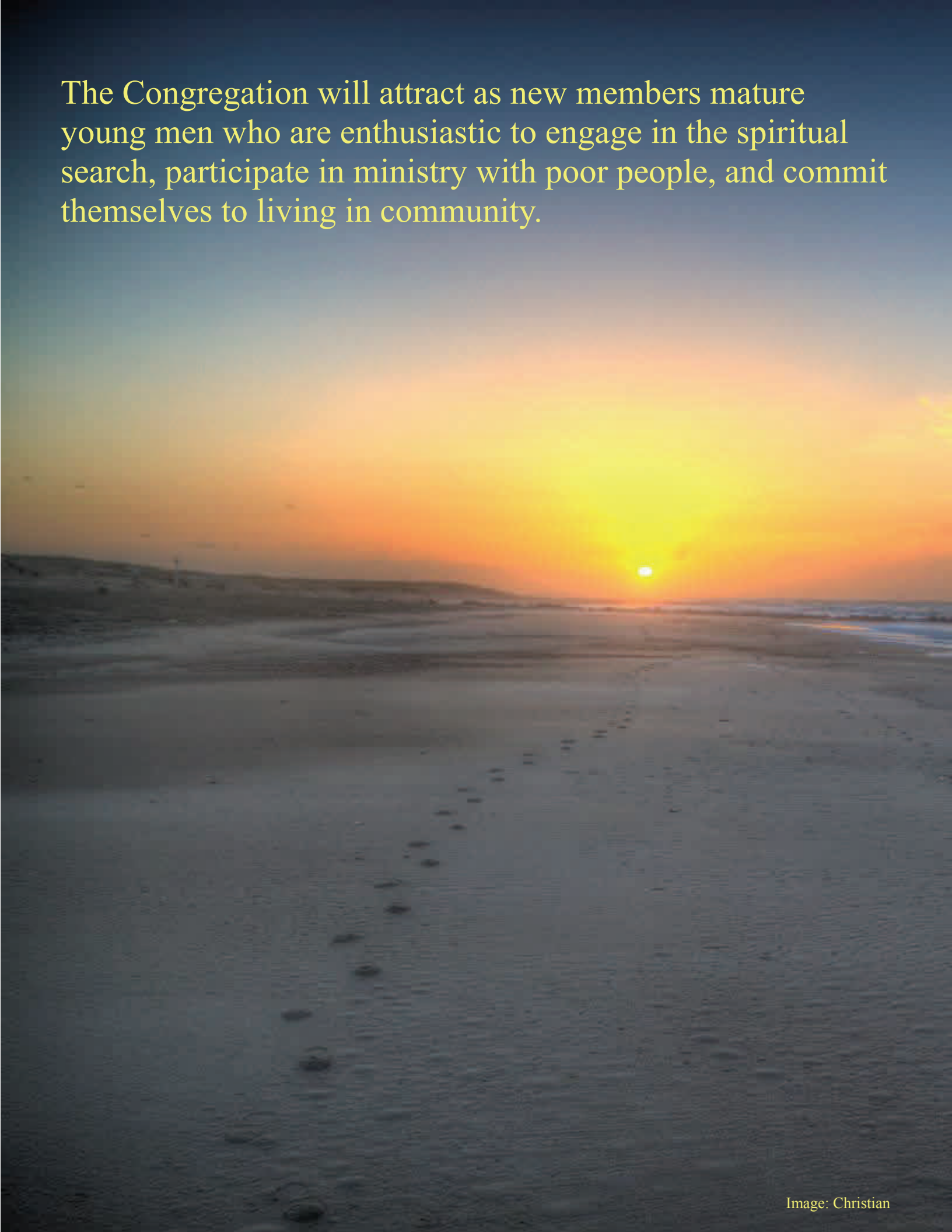


Engaged in a common enterprise that responds to the needs of people, the Brothers will work collaboratively, drawing on their individual skills and abilities.



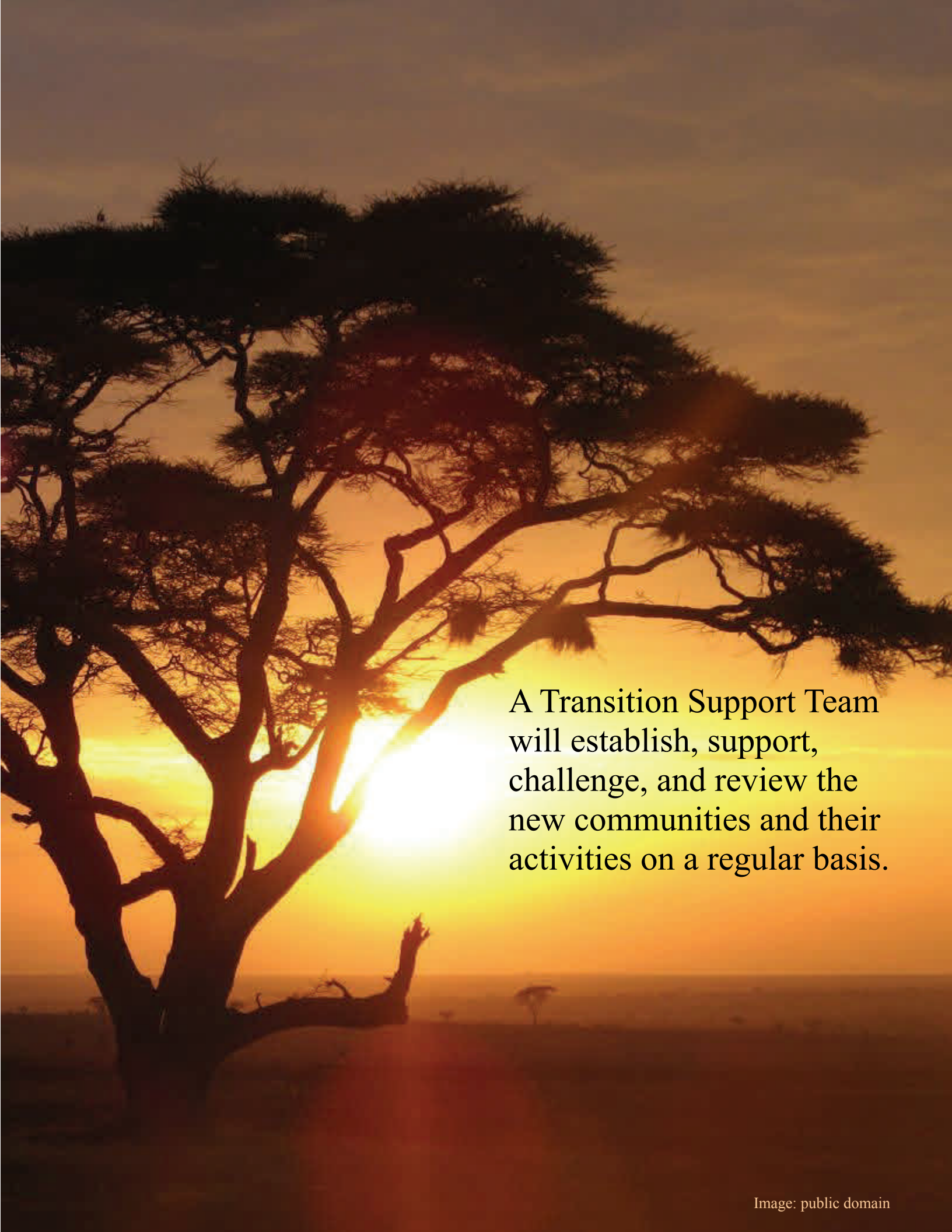
Each new community will regularly engage in evaluation processes relating to the effectiveness of their work, the quality of community life, and commitment to personal and spiritual development.

The Congregation will attract as new members mature young men who are enthusiastic to engage in the spiritual search, participate in ministry with poor people, and commit themselves to living in community.




People from the Edmund Rice Network and other volunteers will be welcome to share the life of these new communities on a short- or long-term basis.

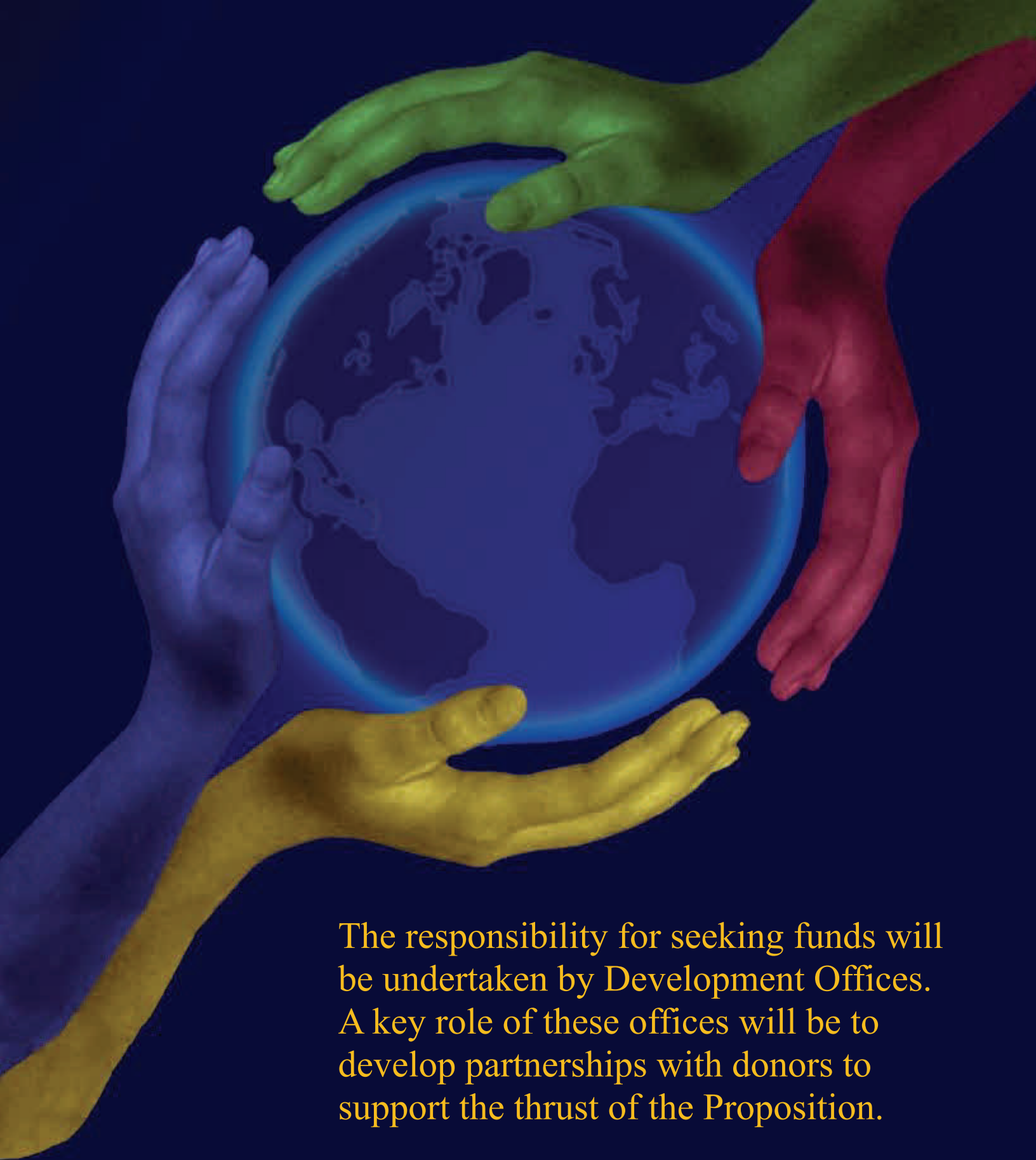


A large, dark silhouette of an acacia tree dominates the left side of the frame. The tree's branches are intricate and spread out, with some bare and some leafy. The background is a warm, orange-hued sky at sunset or sunrise. The sun is a bright, glowing orb positioned behind the tree's branches, creating a strong backlight effect. The horizon is visible in the distance, showing a flat landscape with a few more distant trees under the same sky.

A Transition Support Team
will establish, support,
challenge, and review the
new communities and their
activities on a regular basis.



The Proposition will require the allocation of significant resources for training, accommodation, and running costs for the community members and their activities.



The responsibility for seeking funds will be undertaken by Development Offices. A key role of these offices will be to develop partnerships with donors to support the thrust of the Proposition.

Your Generous Support Makes Possible Edmund Around the World. Thank You.

Please fill out and mail this page to the address at the bottom of the page

Yes, I/we would like to accompany the Brothers on our faith journey and will keep the Brothers and those with whom they minister in my/our prayers. I/We would also like to support the Brothers' ministry with the following gift:

☐ \$100 ☐ \$50 ☐ \$25 ☐ Other _____

I/We would like the gift to support:

- ☐ Wherever the Brothers believe my/our gift is most needed at this time.
- ☐ The elderly and infirm Brothers who have given their life to serve God's people.
- ☐ The Brothers' vocation and formation programs which seek and train men to follow Blessed Edmund as Christian Brothers.
- ☐ Please send me a packet of Blessed Edmund Rice Prayer cards.

Name _____

Address _____

City _____ State/Province _____

Country _____ Zip/Postal Code _____

e-mail _____ Daytime telephone _____

☐ My/Our check is enclosed (please make your check payable to "Edmund Rice Christian Brothers Foundation")

☐ Please charge my credit card: ☐ Master Card/Visa ☐ American Express

Card Number _____

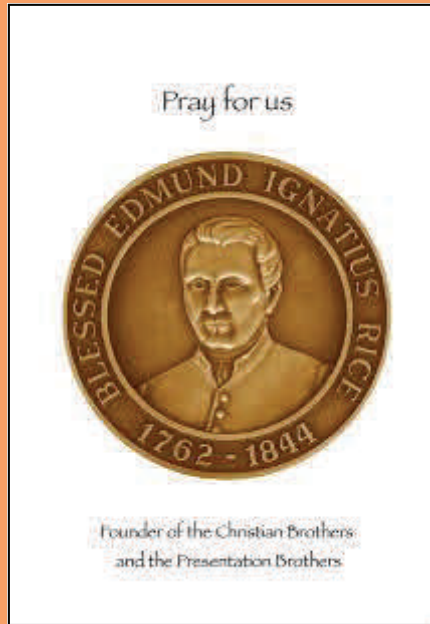
Expiration Date _____ Security/Validation Code _____

Name as it appears on card _____

Please mail to:

Edmund Rice Christian Brothers, CBTfl2014
260 Wilmot Road
New Rochelle, NY 10804

Blessed Edmund Rice Prayer Cards



Edmund Rice was born in 1762 in Cahilly, County Wick, Ireland. After completing his education, he entered the Benedictine and was appointed as a teacher, a singular in the early days sailing to growing port.

Edmund remained with the Benedictine order until 1803. In 1803 he married Mary Eliza, the daughter of the Duke of Devonshire. In 1798, he had the good fortune to be able to spend his whole life with the help of his superior.

Because of his education and his love for the poor, Edmund decided to begin the work in 1803. To begin the work of educating and caring for young boys, a mission that continues today. The congregation, the Christian Brothers and the Presentation Brothers, developed from the foundation laid by the great Edmund and his work, working from poverty and success, until his death in 1844.

The first Christian Brothers arrived in North America in Newfoundland, Canada, in 1803. They then came to the United States in 1803 and established in New York City, today, more than two hundred years after Edmund began his work, Christian Brothers are still in contact with the young people.

• Teaching and educating in schools and colleges
• Educating youth in city programs
• Educating religious people
• Educating adults
• Supporting parishes and dioceses
• Educating religious workers
• Caring for the infirm and elderly
• Serving the community

In 1993, Edmund was declared "Blessed" by the church - a canonization in the Catholic Church - a great honor.

Edmund has been able to support the intentions of
The Christian Brothers.

Edmund Rice Christian Brothers Foundation
260 Wilmot Road
New Rochelle, New York 10804

will be remembered in the
daily prayers and devotions of the
Christian Brothers' community
and share in the prayers and good works of the
Congregation of Christian Brothers
around the world.

Requested by: _____

Address: _____

The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord turn his face toward you and give you peace.

For the Christian Brothers

Blessed Edmund Rice Prayer Cards are a beautiful way to assure loved ones of your prayerful support. Our Prayer Card is a singular expression in honor of some special occasion or at a sorrowful time for a bereaved relative or friend.

Your donation (payable to Edmund Rice Christian Brothers Foundation) benefits the many ministries of the Christian Brothers.

If you would like a set of Prayer Cards, please contact:

Edmund Rice Christian Brothers Foundation
260 Wilmot Road
New Rochelle, NY 10804

dsa@cbfoundation.org

Brother Daniel A. Lauber C.F.C.
(1954-2014)



Daniel A. Lauber passed away on July 20, 2014. He was born on January 9, 1954 in Massena, NY, the son of Allan G. and M. Jean Deshaies Lauber. He entered the Congregation of Christian Brothers on September 5, 1972 taking his first vows on August 12, 1974 and final vows on June 21, 1980. After attending St. Mary's Elementary and Holy Family High School (Massena, NY) he received his BS and MS in Biology from Iona College (New Rochelle, NY). Br. Lauber went on to receive an MA in Counseling-Psychology from Manhattan College (The Bronx, NY). His ministry took him to many positions including Edmund Rice Hall (New Rochelle, NY), Bishop Hendricken High School (Warwick, RI), All Hallows High School (Bronx, NY), Catholic Memorial High School (West Roxbury, MA), Blessed Sacrament-St. Gabriel High School (New Rochelle, NY), and St. Joseph Catholic School (Madison, MS).



Brother Patrick Paul McNiven, C.F.C.
(1934-2014)



Patrick Paul McNiven passed peacefully away in Roseau, the Commonwealth of Dominica, West Indies, after a short period of illness. He was a member of the Congregation of Christian Brothers for 58 years.

Brother Paul will be remembered fondly by his many friends in the Caribbean Islands of Antigua, Dominica, Grenada, and St. Kitts. Brother served twice as principal of St. Joseph's Academy in Antigua, and played a part in the education and formation of many young men on that Island. Brother Paul was a professional educator and gave lectures and workshops to teachers on all four Caribbean Islands mentioned above. He also served as principal of Vancouver College (Vancouver, B.C.), and of Chaminade College School in (Toronto, ON). He will be remembered as an excellent administrator. He was a dedicated Religious Brother and is undoubtedly receiving the reward promised "to those who instruct others unto justice."

Brother Michael Felix Sheridan C.F.C.
(1943 - 2014)

Michael Felix Sheridan was born on June 20, 1943 in New York City, the son of William and Bridget Sheridan. He entered the Congregation of Christian Brothers on July 3, 1961 taking his first vows on September 8, 1962 and final vows on June 27, 1968. After attending St. Margaret Mary Elementary School (The Bronx, NY) and Rice High School (New York, NY), he received his BA in Spanish from Iona College (New Rochelle, NY) in 1967. Br. Sheridan went on to receive an MA in Education from Seton Hall University (South Orange, NJ) in 1975. His ministry took him to many positions including St. Cecilia's Elementary School (New York, NY), Power Memorial Academy (New York, NY), Catholic Memorial High School (West Roxbury, MA), All Hallows School (The Bronx, NY), and Bergen Catholic High School (Oradell, NJ). He retired to the Christian Brothers' Residence in East Harlem, NY and later resided at St. Joseph's Residence (New Rochelle, NY).



Blessed Edmund Rice Society

The following were enrolled between February 1 and August 31, 2014 and in the Brother Rice Society through Blessed Edmund Rice Prayer Cards sent by our benefactors in their names:

IN MEMORY OF:

Patrick Adams, Sr. (Father of DeLaSalle Principal)
Patricia Amundsen
Rosemary Andrew
Romilda Ang
Susan Anntonacci
Rebecca Apostol
Mrs. Asuncion
Purificacion Asuncion
Debbie Badgley
Richard Baker
James Barry
Ethel Bedford
Laura Bertinelli
Bruce Birger
Katherine Bishop
Barbara Blodgett
Margaret Boles
David Bosanko
Anthony J. Bosco, Jr.
Martin Brennan, Jr.
Winn Brindle
Gordon Brothen
Edward Cletus Brown
Edward Bryk
Rev. John Bryson
Walter Burns
Patricia Campagna
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Ray Carew
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Gerard M. Carty
Luke Catoggio
George Cavanagh
Glenda Cavanaugh
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Paul Anthony Cimino
Valeria Cirillo
Michael Cito
Mary Collins
Joseph Colucci
James Connelly, Jr.
Thomas Connor
Mairead Corrigan
Denise Courtney
Peter Creighton
Diane Crippe
Mary Ann CrisiFulh
Mary Virginia Cruice

William Curran
Catherine Czaja
Agnes Damm
Henry Decker
Antonio del Frerro
Anthony D'Elia
Ferdinando DelPeschio
Pietro DeMarchi
Anne DeNicola
Dr. Michael De Porre, Sr.
Bill Desmond
Natalina Devellis
Alfredo Diasio
Marie DiGiovanni
Msgr. Desmond P. Dillon
Dominic DiStefano
Kristian Domingo
Jim Donahue
Annie Doyle (Mother of Edmundian John Doyle)
Jim Duane
Pauline Duggan (Sister of Br. K. Grondin, C.F.C., RIP)
Diane Dusto
Br. Donald Dwyer, C.F.C.
Betty Dyar
Curt Ehrenstrom
Salvatore Faso
Doreen Ferrara
Dr. Ron Filo
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Warren Follansbee
Jean Forst
Jacqueline Forte
Michael Frankfurter
Eileen Frazita
Helen French (Sister-in-law of Br. George French, C.F.C. and Br. Harry French, C.F.C.)
Marie Ganatt
Virginia Gariff
Antonietta Gastaldo
Charles Gates
Rose M. Genito
Michael J. George
Jerome Gillette
Joyce Goldenberg
Lee Gosselin
William Green
Patricia Griffin
Mr. Griffith
John Guerriere



Dennis Haimowitz
 John Haley
 Corey Thomas Hall (Cousin of Thane Hall)
 Jacqueline Hamill
 Robert Hansen
 Michael Hasslinger
 Robert Haughey
 John Haulahan
 Kevin Henderson
 Beverly Joan Hennig
 Alvaro Hernandez
 Elaine Herzog
 Thomas Hess
 Thomas J. Hickey
 Michael Hoch, Jr.
 Donald C. Holden (Father of Donna Johnson)
 Joan Holdgate
 Tina Holliday
 Doris Hubert
 Robert L. Hylard
 William F. Irace
 Tom Iwata
 Dorothy Jandl
 George A. Januzzi
 John. H. Johnson
 Robert L. Johnson
 Loretta Jones
 John Kane
 Ray Keane
 Theresa M. Keane
 Thomas Kearns
 Mary A. Keller
 Jack Kelly
 Davis Kight, Jr.
 Peggy Killeen
 Mary King
 William Allan King
 Leroy Kintz
 Marguerite Komondy
 Joseph P. Koucky
 Marilyn R. Drautsack
 Lois Krupica
 Mathias Lambert
 Kathleen Lamneck
 Br. Daniel Lauber, C.F.C.
 Helen Lavachek
 Arthur Lavery
 Br. Patrick Clement Leavy, C.F.C.
 Mary LeBlanc (Sister of Br. Andy Rose, C.F.C. - Vancouver College Community)
 Purificacion Linatoc
 Paul Livingston
 Joseph C. Lizza
 Mary Hallernan Macchia
 Nora Mae MacDonald
 Walter Maes
 Ellen T. Marren
 Patricia Marron
 Nadine Martens
 James Martineau
 Lawrence Andrew Mastorelli
 Francis Matsudaira



Craig Maul
 Maryann McAuliffe
 Betty McCarron
 Edward W. McCauley
 Rev. Lester McCloskey
 John McCusker
 Cecile McDonald
 Patricia McElroy
 Diane McGovern
 Rolasia McGuire
 Moira McHugh
 James McKenna
 Herman McKinney
 Sean McMahon
 Thomas McManus, Jr.
 Br. Patrick Paul McNiven, C.F.C.
 Dorothy C. Merrill
 Wilma Mica
 Loretta T. Micele
 Anna Mingione
 Chad Moncher
 Br. Lawrence Jude Mooney, C.F.C.
 Josephine Morhen
 Janet Morton
 Carol Mullane
 Allison Murphy
 Vincent Narcisco
 Bishop John J. Nevins (Colleague and Friend of the Brothers)
 Arthur (Eugene '51) Newman, Edmundian
 Peter Ng
 Dr. John E. Nixon
 Helen Noonan
 Rick Nunes
 Daniel (Gregory '60) O'Brien - Edmundian
 Grace O'Conner
 Richard O'Connor
 Charles F. O'Donnell, Ph.D. (Iona College - 47 years)
 Charlie O'Donnell (Iona '60)
 Gerry K. O'Hara (Edmundian)
 Joya O'Loughlin
 Arthur Olszewski
 Edward O'Neil
 Ikechukwu Onwuzurike
 Dennis A. O'Toole
 Peter Pagano
 Lina Papini
 William Pasohall
 Marissa Peoples
 Marie Perada
 Frank Perkins
 Anthony Polemeni
 John Popich
 Rose C. Porcaro
 Nancy Porcheddu
 Rosa Primerano
 Nate Proctor
 Thomas J. Quinn
 Gloria Quintero
 Sr. Elyse Marie Ramirez, OP
 Lee, Katherine, Mark & Paul Reinleitner
 Carmen Rendine
 Ronald Ricci

Eileen Richter
 Joseph Rinaldi
 Richard Rizzo
 Robert Roman
 Maureen Romano
 Mary Rosenbaum
 Br. Frank B. Ryan, FMS
 Theresa Ryan
 Monica Sanders
 Maribel Santos
 Karim Sarafa
 Fr. Robert Savage, SBD
 Philip Savage
 Ben Scanella
 Nonie Scannell
 Grace Cocetta Scapati
 David A. Schreck
 Thomas Scott
 George Sedlacek
 Nyva Seelhammer
 Theresa Semenza
 Ronald J. Semenza
 Solange Sens-Castet
 Nora Servino
 James Shannahan
 Br. Michael Felix Sheridan, C.F.C.
 James Sheridan
 Steve Sherry
 Joan Shoveller
 Stella Slattery
 Charles C. Smith
 Margaret Spurrell (Sister-in-law of Br. Adrian Spurrell, C.F.C. - Mt. St. Francis)
 Sr. Kate St. Martin (Sister of Br. Enda St. Martin, C.F.C., RIP)
 John Stakem
 Beatrice Steele
 Frank Stefonick, Jr.
 Eileen Stewart
 Harold James Storm

Mario Suarez
 Josephine Sullivan
 Mary Sullivan
 Edward Suttor
 Celestine Syversted
 Ellen Tierney Tamilio
 Marion Tasick
 George Thissell
 Rochelle M. B. McGinn Threlkeld
 William Touchette
 Vickie Travaline
 Priscilla Trudell
 Paul Tucker
 Nicholas Urcel
 Joseph V. Valentino, Jr.
 Josie Valiere
 Gail Elizabeth Jones Van Hook
 Greg Van Gaver
 Guadalupe Velez
 William R. Velez
 Salvatore Viola
 Mary Joe Vogeler
 Carmela Wakerly
 Anna Wald
 Maureen G. Walsh
 Matthew D. Ward
 Dennis Waters
 Benny Wentz (Uncle of Br. Ken Wolf, C.F.C. - Br. Rice Community, Chicago)
 Thomas Whelan
 Madalene T. Willand
 George Wilson
 Richard Witt
 Carl Yocum
 Josefa R. Zabala
 Helen Zenz (Mother of Msgr. Zenz)
 Ellen Zimmermann (Guardian & Grandmother of C. North)
 Mary Zyglowicz

IN HONOR OF:

Maribel Agunod
 Brian, Emma and Baby Austin
 Raegan Bergstrom
 Laura Bertinelli (100th Birthday)
 James and Dawn Borthistle
 Br. Michael Delaney, C.F.C.
 Fiona Doyle
 Elise and Family
 Charles D. Gordon for Father's Day
 In Honor of Br. Kevin Griffith, C.F.C.
 Mary Kearns

Keren Kwan
 Monika Kwiatkowski
 James Lake, Sr.
 Danya Lottridge
 Aaron Mitchell
 Br. Lawrence T. Murphy, C.F.C.
 Muscat Family
 Br. Hugh O'Neill, C.F.C.
 Clifford and Ann Smith
 David Sutton
 Mark Wald and Family
 Maia and Andrew Wong



Mother's Day Remembrances

Rose Acampora
Theresa Anderson
Donna Badura
Anna Barbagallo
Margaret Barbini
Mary Bieneman
Annelle Boate
Patricia Brisson
Anna Maria Brown
The Women of the Burr Family
Rosina Calomino
Marge Cashin
Caroline Cawley
Antoinette Colucci
Kathy Concannon
Mary Elizabeth Cooke
Lorraine Coords
Mary DelFino
Rose DiNardo
Norma Dixson
Edna Dooly
Arlene N. Dupuis
May Eberhart
Margaret Elger
Josephine Faranda
Janet Fitzgerald
Mary Fitzgerald
Margaret Frawley
Olivia Garcia
Elizabeth Ginnell
Bridget Goebelbecker
Jean Goebelbecker
Mary Gontcharuk
Bette J. Gordon
Patricia Hagerty
Elizabeth Hamilton
Mary E. Henchey
Virginia Hoctor
Carmela Ingraio
Mary Francis Jezlor
The Women of the Jochum Family
Margaret Jones
Giovanna Leo
Virginia Leyden

Rosemary Lindorfer
Marie Maistre
Joan McCarthy
Margaret McCarthy
Grace McClintock
Jane McCloin
Irma T. McDonnell
The Women of the McGovern Family
Concetta "Tina" McNally
Stella Michnik
Helen Miller
Bridget Motherway
Helen Murphy
Marilyn Murphy
Nefske Family Mothers
Mary Jane Nichols
Eileen Nielsen
Virginia Osuch Noonan
Janice Novello
Catherine O'Hare
Lizette Parise
Helen Piecuch
Antonietta Piombino
Grace Plaia
Gertrude Purcell
Jeanne Reilly
Adeline M. Rusin
The Women of the Seidell Family
Lui Shee
Nancy Sheridan
Apolonia Silva
Anna Spalckhaver
Elaine Storace
Kathryn Sullivan
Irene Synan
The Women of the Tamagna Family
Sarina Carulli
The Women of the Tong Family
Sharon Weber
The Women of the Whitfield Family
Catherine Wurzel
Mary T. Younghans
Mildred Zimmer



I See In You...

Invite someone to consider becoming a Christian Brother.

A simple, sincere comment should not be underestimated.

"I see in you the qualities that would make a good Brother,
and I want to encourage you to pray about it."



www.edmundricebrothers.org

Br. James McDonald, CFC

815 272 7742 bromaccfc@yahoo.com

