See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland.

Isaiah 43:19
The Edmund Rice School Network is a consortium of Catholic Schools that educate in the spirit and tradition of the Edmund Rice Christian Brothers. Located in the United States and Canada, the schools educate children, young men, and young women in grades K-12. Each school community strives to embody the values of the Gospel of Jesus Christ and the Essential Elements of an Edmund Rice Christian Brother Education. Through the network, member schools work together to benefit the students and families they serve and to strengthen the bonds with Edmund Rice schools and ministries throughout the world.

For more information visit: [www.edmundriceschools.org](http://www.edmundriceschools.org)
Message from the Province Leader

Dear Friends,

Greetings from the Edmund Rice Christian Brothers Province Center in Elizabeth, NJ where our new Province Leadership Team (PLT) has now assembled following a spring and summer of Congregation (Nairobi, Kenya), Province (Jacksonville, FL) and Region (Lima, Peru) Chapters. What an exciting and exhilarating time it is as we focus on the theme of being drawn by the Mystery of God so that we might be destined for the life God has prepared for us!

In Nairobi, our Brothers elected North America’s Hugh O’Neill to serve as Congregation Leader for the next six years. It will be Bro. Hugh’s responsibility, along with our new Congregation Leadership Team, to lead our Brothers and the wider Edmund Rice Network into a future focused on deepening our spiritual lives, strengthening our community life and recommitting ourselves to the mission of providing quality Catholic school education to the youth we serve and outreach services to the poor and marginalized in our midst.

In Jacksonville, our Brothers affirmed the direction of the Congregation as articulated in Nairobi. We acknowledged that Our Way into the Future is through prayer, community and ministry and that our call to Brotherhood is a call to be Brother for the world in our interconnected global society.

In Lima, our Brothers from the Latin American Region expressed support for the call of the Congregation and committed to a series of action steps that will enhance Christian Brother life in Latin America.

Congregation, Province and Region Chapters are spiritual gatherings guided by both the gentle whispers and the strong winds of the Holy Spirit nudging and urging us to choose life and to give witness to the Gospel message of Jesus and the charism of Blessed Edmund.

As you read this edition of Christian Brothers Today, be assured of our prayers for you and your loved ones in the months ahead. As well, I would ask that you please hold us in prayer as we seek to be faithful to God’s call in serving the Church.

God bless,

Bro. Kevin M. Griffith, CFC
Edmund Rice Christian Brothers North America
Province Leader
Brother Hugh O’Neill, C.F.C. the recently selected Congregation Leader of the Edmund Rice Christian Brothers has announced the new Province Leadership Team for North America. The Brothers selected are: Kevin Griffith, Province Leader; Michael Colasuonno, Deputy Province Leader; and Councilors Sean Moffett, Peter O’Loughlin, Raymond Vercruysse, and Peter Zawot.

“Do we have the courage to go where God draws us?”, Brother Griffith posed to the Brothers in North America. He continued, “At this time in our history as Christian Brothers, we are at a crossroad; we have been called by the Congregation Chapter to embrace our way into the future by discovering anew what it means to be a Christian Brother in today’s interconnected world.”

Brother Griffith, the new Province Leader for North America, entered the Congregation in 1979 and professed perpetual vows in 1987. In addition to a Certificate in Religious Formation from St. Louis University, his degrees include a BA in English from Iona College, MA in Reading from Manhattan College and a Doctorate in Advanced Pastoral Studies from the San Francisco Theological Seminary. Brother Griffith has ministered in New York, Florida, Illinois and New Jersey. He has served as a community leader, Director of Formation, Director of Vocations, and as Deputy Province Leader for the North American Province.

Deputy Province Leader Michael Colasuonno has ministered around the world, including: at Iona Preparatory School, Power Memorial Academy, Msgr. Farrell High School, and in Rome as the Deputy Congregation Leader.

Among the many places Brother Sean Moffett has helped the people of God are: Iona Preparatory School, Commander Shea School, Iona College, St. Cecilia Grammar School, and Boys Towns of Italy.

Peter O’Loughlin has ministered at numerous locations across Canada and has served as the Director of Novices at the Brothers’ Callan Novitiate in Chicago, IL.

Ray Vercruysse served at Power Memorial Academy, All Hallows High School, as the Director of Vocations, and as the Director of the Institute for Catholic Educational Leadership in San Francisco, CA.

Peter Zawot has ministered across the United States including at Iona Preparatory School, as Principal at Blessed Sacrament-St. Gabriel High School, Trinity Catholic High School in Ocala, FL, and Damien Memorial High School in Honolulu, HI.
Debt Paid in Trees

The Christian Brothers Congregation Chapter in March involved a significant amount of air travel. In a gesture of compensation to the earth, a Chapter donation provided a gift of trees to beautify and enhance the East African environment which played host to this international gathering. The Principal of Edmund Rice Sinon Secondary School, Arusha, writes about what the tree-planting meant to the Tanzanian students.

Trees are very important in our lives. The students of our school’s Malihai (Environment) Club are very aware of this. But so many others unfortunately take our environment for granted and seem to assume that trees just dropped from heaven and are here to stay! Until recently, that is, when the heavy rains dropping from the same heaven felled a beautiful tree that had provided welcome shade outside our boys’ dormitory. Thanks to the powers of nature, that vague theory of trees coming from nowhere was brought crashing down like the fallen tree. So when the Malihai Club came up with the idea of replacing old trees around the school property, a good number of our students were positive about the whole exercise.

And so the first day of May 2014 took on a new dimension. It was not only set aside as a ‘Bonanza’ Day (or Fun Day) to mark Labour Day, but the Malihai Club saw to it that the opportunity was created for staff and students to plant as many trees as we could to replace the ones that had provided tons and tons of firewood for our stoves and also those trees that we have cut down to make way for construction.

The marathon tree-planting exercise began at 9 am with the preparing of holes for the new trees we had bought – a wide variety of different trees. The actual planting began a couple of hours later in different parts of the school campus, with a good number of students and a few staff taking part. The team managed to plant more than 400 trees in a single day. And now the rains for May have come to play their part. Our hope is that the new trees will become securely established, and that soon people will notice the difference in the environment brought about by the planting of these trees.

The entire Edmund Rice Sinon Secondary School community would like to thank the Congregation Leadership Team and the Chapter for their generous contribution towards the completion of this project. We also thank the District Leadership Team for bringing this noble idea to our attention.

Brother Francis Nkwabi
Principal
Edmund Rice Secondary School
Sinon, Arusha, Tanzania
Originally published on: www.edmundrice.net
A hug for all our brothers and sisters of the Edmund Rice Network.

We started the month with the presence of Br. Renato Llerena, who met with alumni, students and teachers to share the Edmund Rice in Latin America project. We all have felt challenged to link the projects we already have with the eco spirituality and human rights.

“I was excited about the new perspective presented to us by Br. Renato. We have new ideas to continue to generate the change we want in the community” (Angie Avalos - Fifth Year of high school).

We continue with our commitment to our environment and this month we have started a pilot project with three primary sections, who with great enthusiasm and excitement have begun to water plants on the hillside.

First we passed through the respective classrooms to motivate and have received a very good reception from the children, and once a week and each section gathers to water plants. Meanwhile, the high school students continue watering and caring for “their” plants.

Very important is the support of Br. Rafael Inga and a volunteer from Iqui-tos, Aníbal, who are supporting us in guiding the children.

“We come with love to water the plants because they have life like us. If we could come twice a week it would be better.” (Tiffany Alvarez - Fifth grade of primary).

Now the long-awaited integration challenges are coming this week and we will be starting the challenge of Spiritual Football, which simulates a football game, but with questions related to religion courses.

United in the spirit of Edmund!

by José Santa Cruz
originally published in the Latin American Newsletter, August 2014
A Tale of Tall Trees and Human Rights

Silur, a village on the southern tip of New Ireland, off the north-east coast of New Guinea, is one of the most isolated regions of the global Edmund Rice Network. Access is mainly by local boats, and emails are impossible. But, thanks to a Christian Brother who’s a local principal, advocacy is alive and well in Silur, and their voices have reached the United Nations in Geneva.

On behalf of Fidelis Toatahi, the local Brother, and the people of four local villages, whose lives and health have been badly affected by logging operations, Edmund Rice International has made a submission to five UN special procedures. The report by Fidelis details negative impacts on the people’s right to life, health, livelihood, water, food, property, culture and religion, protection before the law, and free, prior and informed consent (as the Indigenous people of the area).

The forests being logged are part of an ecosystem unique to the Bismarck Archipelago (New Britain and New Ireland montane and lowland rainforests). The logging company involved is part of a Malaysian conglomerate, which has been widely criticised for illegal operations in PNG, maltreatment of its workers and support of corrupt practices. ERI has asked the UN experts in human rights and the environment, Indigenous rights, minority issues, and defenders of human rights, as well as the working group on corporations and human rights to respond to these injustices.

Despite the distance and poor electronic contacts, Fidelis and the local people have pushed this issue into the international arena. This makes it harder for corporations and governments to ignore and disrespect the human rights of the local people. It may one day lead to a conservation area being declared and the rivers around Silur running clear again.

by Brother Moy Hitchen
originally published in the Newsletter of Edmund Rice International, July 2014
www.edmundriceinternational.org/newsletter/
We continue to keep our Brothers in mind in isolated affected areas of Kono and Blama in Sierra Leone and Gbarnga, Liberia. Below are excerpts from recent correspondence with them:

BR. PATRICK BOIMA IN YENGEMA WRITES: “We are mindful of the deadly outbreak of Ebola and we are all taking the necessary precautions. We are keeping well in Yengema (Sierra Leone) despite the deadly outbreak. So far there’s no stress in the Kono area, apart from the single case. Hope you all doing great. Our regards to all.”

BR. JOJO KARIMU’S UPDATE FROM YENGEMA: (As of September 3rd Jojo had this update on Kono situation): “Hello Brothers! Unfortunately, it has been confirmed that three people are now infected with the Ebola virus in our chiefdom. The chiefdom is doing everything within its reach to stop further escalation. The brothers are taking all necessary precaution to be safe. It is our hope that all will be fine soon.”

BR. EMMANUEL KPAKA recently spent time visiting his Mom in Kono Sierra Leone and the Brothers in Yengema. Emmanuel reported that on his return trip, he encountered seven check-points just from Makeni to Freetown, and was screened for Ebola at each check-point!

BR. PASCAL GIBBA REPORTS FROM BLAMA: Pascal Gibba and Scott-Bock are holding the fort in Blama as Joseph Gomeh and Melvin Lebbie went on holiday to their families in Bo before the quarantine of Blama went into effect, and of course Leo Kamara is stranded in Ghana. In speaking with Pascal on the phone he says that he and Scott are coping up well with the situation. He says there are two check-points on either side of the Sera Bridge coming from the Bo side, and three check-points between Blama and Kenema. Pascal was over to Kenema on, yesterday, Tuesday to apply for a Pass so that they could at least get over to Bo and back. He is hopeful that a pass will be granted.

GARNGA, LIBERIA: We especially remember our Brothers in Gbarnga community, Liberia, at this very difficult time for them. Brs. Prince, Sylvester and John Bockarie are presently the only ones in that community as Brs. Paul Yallah in Ghana and Cyril Dauda in Sierra Leone, who was to join the Gbarnga community, could not do so because of cancelled flights and closed borders.

BR. PRINCE BAI TARAWALIE WRITES: “The situation is scary and frustrating. No one to trust really … for the disease can be contracted by any slight mistake of contact with bodily fluid of another person. It is sad to hear some of our students in the school who have died from the disease. School still remains closed indefinitely, and people are afraid of going for Mass or even receiving communion from the priests. Nothing much to do for us these days but we are supervising the building of a kindergarten block in the school. That's our only mission that is keeping us going at the moment. It is our expectation that immediately flights resume, we will close the community and return to Sierra Leone with John Bockarie. So far, we are all well and trying to hold the fort here.

BR. SYLVESTER LAHAI WRITES: “Thank you, as you all think of us in these trying times. It's a period of fear and uncertainty and we cannot escape to go anywhere. Borders are blocked and so it is with flights that have been banned in this part of Africa. Whole families are being wiped-off completely from the face of the earth and no one knows who will be next. Just yesterday, we lost two of our students in the school together with all their family members. It's sad and pathetic. We have been quarantined and don't know when all this will end. Thanks for your prayers knowing these are keeping us on track at the moment. Let the brothers know about our plight and tell them to keep us in their prayers. At the moment, no brother has been affected with the virus and we continue to take the necessary precautions advised by medical practitioners. We will keep you with updates with the unfolding situation here.”

Originally published in the Wan Pot Newsletter
West Africa District, Congregation of Christian Brothers
Our Way into the Future
On August 15, 1808, Edmund Rice was joined by eight other men wearing a simple black habit at the chapel at the Presentation Convent, Waterford. The men made three vows: poverty, celibacy and obedience. They gave themselves the name "Society of the Presentation" under the authority of the local bishop. The men referred to one another as "Brother".

This was the founding of the Edmund Rice Christian Brothers and the first venture of its kind in the English speaking Church.

Two hundred and six years later, moved by the Holy Spirit, the religious sons of Blessed Edmund Rice have envisioned their lives of service in the years to come.

*Our Way into the Future* offers a challenging and inspirational vision for the future of the Edmund Rice Christian Brothers.

The Edmund Rice Christian Brothers Congregation Leadership Team hopes everyone will play a part in bringing it to fruition.
By 2020, the Christian Brothers will be a vibrant, cohesive group, living and working in areas of the world where there is great need. The main areas of involvement in the initial phase will be in the developing world.
Brothers in the developed world are invited to participate fully in this direction.
The spirituality of the Brothers will be inspired by the unfolding story of the Universe, a contemporary understanding of Jesus, and the example of Edmund Rice.
The Brothers will actively engage in advocacy as they live in radical solidarity with the Earth and with people made poor. Advocacy moves beyond service to address systemic injustice.
The Christian Brothers live their particular vocation as Religious within the Catholic Church.
At the heart of the Brothers’ work will be a mutual engagement with poor people, focused on spiritual, emotional, intellectual, physical, and economic well-being.
The Brothers’ presence in local areas will seek to be a catalyst among the people so that all recognize their own power, resilience, and giftedness as they together engage with poverty and injustice.
The Brothers’ approach to working with people will be based on Community Engagement, which empowers people to recognise and respond to their needs and those of the environment in a spirit of collaboration and collective responsibility.
Once people are confident of their ability to maintain mutually agreed goals, the need for the continued presence of the Brothers will be subject to dialogue.
An orientation process for the new communities will identify and critique existing attitudes and behaviours as well as presenting appropriate attitudes and behaviours. Orientation is essential to prepare Brothers spiritually, psychologically, attitudinally, and professionally for respectful engagement with people. Such preparation will involve learning the language and customs of the people among whom they live.
The Congregation will initially create 15 to 20 new communities in the developing world. This provides for a critical mass of Christian Brother communities in order for the Proposition to be viable.
Brothers joining the new communities may be drawn from different Provinces. In this way, the Brothers deliberately choose to become an intercultural Congregation to facilitate the necessary movement of Brothers in meeting the most pressing needs of people made poor.

Image: NASA
The Brothers in these new communities will be committed to sharing the spiritual search both within and beyond the community. People of all backgrounds will be welcome to engage with the community in this search.
The new communities will be joyful places, where members trust and support one another in the daily challenges of living together. It is in such communities that the expression of vowed living will be clearly visible.
Simplicity and beauty will be the hallmarks of the community house and lifestyle.
The new communities and their associated activities will work to become resilient and self-sustaining, both economically and environmentally.
There will be a “Hub” community providing support and services to groupings of four or five associated new communities in the developing world areas.
In the developed world there will be spirituality centres that will provide on-going spiritual enrichment and training for Brothers, their colleagues, and the wider community.
Engaged in a common enterprise that responds to the needs of people, the Brothers will work collaboratively, drawing on their individual skills and abilities.
Each new community will regularly engage in evaluation processes relating to the effectiveness of their work, the quality of community life, and commitment to personal and spiritual development.
The Congregation will attract as new members mature young men who are enthusiastic to engage in the spiritual search, participate in ministry with poor people, and commit themselves to living in community.
People from the Edmund Rice Network and other volunteers will be welcome to share the life of these new communities on a short- or long-term basis.
A Transition Support Team will establish, support, challenge, and review the new communities and their activities on a regular basis.
The Proposition will require the allocation of significant resources for training, accommodation, and running costs for the community members and their activities.
The responsibility for seeking funds will be undertaken by Development Offices. A key role of these offices will be to develop partnerships with donors to support the thrust of the Proposition.
Yes, I/we would like to accompany the Brothers on our faith journey and will keep the Brothers and those with whom they minister in my/our prayers.  I/We would also like to support the Brothers’ ministry with the following gift:

- □ $100  □ $50  □ $25  □ Other_____________________

I/We would like the gift to support:

- □ Wherever the Brothers believe my/our gift is most needed at this time.
- □ The elderly and infirm Brothers who have given their life to serve God’s people.
- □ The Brothers’ vocation and formation programs which seek and train men to follow Blessed Edmund as Christian Brothers.
- □ Please send me a packet of Blessed Edmund Rice Prayer cards.

Name________________________________________________________________________
Address_____________________________________________
City_________________________ State/Province_______________________
Country_________________________________________ Zip/Postal Code_____________________
e-mail____________________________________________________  Daytime telephone_____________________________

- □ My/Our check  is enclosed (please make your check payable to “Edmund Rice Christian Brothers Foundation”)
- □ Please charge my credit card: □ Master Card/Visa  □ American Express

Card Number____________________________________________________
Expiration Date______________________________ Security/Validation Code_____________________________
Name as it appears on card _____________________________________________

Please mail to:
Edmund Rice Christian Brothers, CBTfl2014
260 Wilmot Road
New Rochelle, NY 10804
Blessed Edmund Rice Prayer Cards are a beautiful way to assure loved ones of your prayerful support. Our Prayer Card is a singular expression in honor of some special occasion or at a sorrowful time for a bereaved relative or friend.

Your donation (payable to Edmund Rice Christian Brothers Foundation) benefits the many ministries of the Christian Brothers.

If you would like a set of Prayer Cards, please contact:

Edmund Rice Christian Brothers Foundation
260 Wilmot Road
New Rochelle, NY 10804

dsa@cbfoundation.org
Brother Daniel A. Lauber C.F.C.
(1954-2014)

Daniel A. Lauber passed away on July 20, 2014. He was born on January 9, 1954 in Massena, NY, the son of Allan G. and M. Jean Deshaies Lauber. He entered the Congregation of Christian Brothers on September 5, 1972 taking his first vows on August 12, 1974 and final vows on June 21, 1980. After attending St. Mary's Elementary and Holy Family High School (Massena, NY) he received his BS and MS in Biology from Iona College (New Rochelle, NY). Br. Lauber went on to receive an MA in Counseling-Psychology from Manhattan College (The Bronx, NY). His ministry took him to many positions including Edmund Rice Hall (New Rochelle, NY), Bishop Hendricken High School (Warwick, RI), All Hallows High School (Bronx, NY), Catholic Memorial High School (West Roxbury, MA), Blessed Sacrament-St. Gabriel High School (New Rochelle, NY), and St. Joseph Catholic School (Madison, MS).

Brother Patrick Paul McNiven, C.F.C.
(1934-2014)

Patrick Paul McNevin passed peacefully away in Roseau, the Commonwealth of Dominica, West Indies, after a short period of illness. He was a member of the Congregation of Christian Brothers for 58 years.

Brother Paul will be remembered fondly by his many friends in the Caribbean Islands of Antigua, Dominica, Grenada, and St. Kitts. Brother served twice as principal of St. Joseph’s Academy in Antigua, and played a part in the education and formation of many young men on that Island. Brother Paul was a professional educator and gave lectures and workshops to teachers on all four Caribbean Islands mentioned above. He also served as principal of Vancouver College (Vancouver, B.C.), and of Chaminade College School in (Toronto, ON). He will be remembered as an excellent administrator. He was a dedicated Religious Brother and is undoubtedly receiving the reward promised “to those who instruct others unto justice.”
Michael Felix Sheridan was born on June 20, 1943 in New York City, the son of William and Bridget Sheridan. He entered the Congregation of Christian Brothers on July 3, 1961 taking his first vows on September 8, 1962 and final vows on June 27, 1968. After attending St. Margaret Mary Elementary School (The Bronx, NY) and Rice High School (New York, NY), he received his BA in Spanish from Iona College (New Rochelle, NY) in 1967. Br. Sheridan went on to receive an MA in Education from Seton Hall University (South Orange, NJ) in 1975. His ministry took him to many positions including St. Cecilia's Elementary School (New York, NY), Power Memorial Academy (New York, NY), Catholic Memorial High School (West Roxbury, MA), All Hallows School (The Bronx, NY), and Bergen Catholic High School (Oradell, NJ). He retired to the Christian Brothers' Residence in East Harlem, NY and later resided at St. Joseph's Residence (New Rochelle, NY).
IN MEMORY OF:

Patrick Adams, Sr. (Father of DeLaSalle Principal)
Patricia Amundsen
Rosemary Andrew
Romilda Ang
Susan Antonacci
Rebecca Apostol
Mrs. Asuncion
Purificacion Asuncion
Debbie Badgley
Richard Baker
James Barry
Ethel Bedford
Laura Bertinelli
Bruce Birger
Katherine Bishop
Barbara Bledgett
Margaret Boles
David Bosanko
Anthony J. Bosco, Jr.
Martin Brennan, Jr.
Winn Brindle
Gordon Brothen
Edward Cletus Brown
Edward Bryk
Rev. John Bryson
Walter Burns
Patricia Campagna
Julie Ann Canzoneri
Fr. Edward Cappelletti, SDB
Ray Carew
Anthony J. Carlo
Frank J. Carnavale
Gerard M. Carty
Luke Catoggio
George Cavanagh
Glenda Cavanaugh
Sr. Joan Charnley, IHM
Patricia Cheesman
Paul Anthony Cimino
Valeria Cirillo
Michael Cito
Mary Collins
Joseph Colucci
James Connelly, Jr.
Thomas Connor
Mairead Corrigan
Denise Courtney
Peter Creighton
Diane Crippe
Mary Ann CrisiFulh
Mary Virginia Cruice
William Curran
Catherine Czaja
Agnes Damm
Henry Decker
Antonio del Frerro
Anthony D’Elia
Ferdinando DelPeschio
Pietro DeMarchi
Anne DeNicola
Dr. Michael De Porre, Sr.
Bill Desmond
Natalina Devellis
Alfredo Diasio
Marie DiGiovanni
Mgr. Desmond P. Dillon
Dominic DiStefano
Kristian Domingo
Jim Donahue
Annie Doyle (Mother of Edmundian John Doyle)
Jim Duane
Pauline Duggan (Sister of Br. K. Grondin, C.F.C., RIP)
Diane Dusto
Br. Donald Dwyer, C.F.C.
Betty Dyar
Curt Ehrenstrom
Salvatore Faso
Doreen Ferrara
Dr. Ron Filo
Greg Fischer
Suzann Fistler
Marie G. Flynn
Warren Follansbee
Jean Forst
Jacqueline Forte
Michael Frankfurter
Eileen Frazita
Helen French (Sister-in-law of Br. George French, C.F.C. and
Br. Harry French, C.F.C.)
Marie Ganatt
Virginia Gariff
Antonietta Gastaldo
Charles Gates
Rose M. Genito
Michael J. George
Jerome Gillette
Joyce Goldenberg
Lee Gosselin
William Green
Patricia Griffin
Mr. Griffith
John Guerriere

Blessed Edmund Rice Society

The following were enrolled between February 1 and August 31, 2014 and in the Brother Rice Society
through Blessed Edmund Rice Prayer Cards sent by our benefactors in their names:
Dennis Haimowitz
John Haley
Corey Thomas Hall (Cousin of Thane Hall)
Jacqueline Hamill
Robert Hansen
Michael Hasslinger
Robert Haughhey
John Haulahan
Kevin Henderson
Beverly Joan Hennig
Alvaro Hernandez
Elaine Herzog
Thomas Hess
Thomas J. Hickey
Michael Hoch, Jr.
Donald C. Holden (Father of Donna Johnson)
Joan Holdgate
Tina Holliday
Doris Hubert
Robert L. Hylard
William F. Itrace
Tom Iwata
Dorothy Jandl
George A. Januzzi
John H. Johnson
Robert L. Johnson
Loretta Jones
John Kane
Ray Keane
Theresa M. Keane
Thomas Kearns
Mary A. Keller
Jack Kelly
Davis Kight, Jr.
Peggy Killeen
Mary King
William Allan King
Leroy Kintz
Marguerite Komonody
Joseph P. Koucky
Marilyn R. Drautsack
Lois Krupica
Mathias Lambert
Kathleen Lamneck
Br. Daniel Lauber, C.F.C.
Helen Lavachek
Arthur Lavery
Br. Patrick Clement Leavy, C.F.C.
Mary LeBlanc (Sister of Br. Andy Rose, C.F.C. - Vancouver College Community)
Purificacion Linatoe
Paul Livingston
Joseph C. Lizza
Mary Hallerman Macchia
Nora Mae MacDonald
Walter Maes
Ellen T. Marren
Patricia Marron
Nadine Martens
James Martineau
Lawrence Andrew Mastorelli
Francis Matsudaira
Craig Maul
Maryann McAuliffe
Betty McCarron
Edward W. McCauley
Rev. Lester McCloskey
John McCusker
Cecile McDonald
Patricia McElroy
Diane McGovern
Rolasia McGuire
Moira McHugh
James McKenna
Herman McKinney
Sean McMahon
Thomas McManus, Jr.
Br. Patrick Paul McNiven, C.F.C.
Dorothy C. Merril
Wilma Mica
Loretta T. Micle
Anna Mingione
Chad Moncher
Br. Lawrence Jude Mooney, C.F.C.
Josephine Morhen
Janet Morton
Carol Mullane
Allison Murphy
Vincent Narcisco
Bishop John J. Nevins (Colleague and Friend of the Brothers)
Arthur (Eugene ’51) Newman, Edmundian
Peter Ng
Dr. John E. Nixon
Helen Noonan
Rick Nunes
Daniel (Gregory ’60) O'Brien - Edmundian
Grace O'Conner
Richard O'Connor
Charles F. O'Donnell, Ph.D. (Iona College - 47 years)
Charlie O'Donnell (Iona ’60)
Gerry K. O'Hara (Edmundian)
Joya O'Loughlin
Edward O'Neil
Ikechukwu Onwuzurike
Dennis A. O'Toole
Peter Pagano
Lina Papini
William Pasohall
Marissa Peoples
Marie Perada
Frank Perkins
Anthony Polemeni
John Popich
Rose C. Porcaro
Nancy Porcheddu
Rosa Primerano
Nate Proctor
Thomas J. Quinn
Gloria Quintero
Sr. Elyse Marie Ramirez, OP
Lee, Katherine, Mark & Paul Reinleitner
Carmen Rendine
Ronald Ricci
Eileen Richter
Joseph Rinaldi
Richard Rizzo
Robert Roman
Maureen Romano
Mary Rosenbaum
Br. Frank B. Ryan, FMS
Theresa Ryan
Monica Sanders
Maribel Santos
Karim Sarafa
Fr. Robert Savage, SBD
Philip Savage
Ben Scannella
Nonie Scannell
Grace Cocetta Scapati
David A. Schreck
Thomas Scott
George Sedlacek
Nyva Seelhammer
Theresa Semenza
Ronald J. Semenza
Solangie Sens-Castet
Nora Servino
James Shannahan
Br. Michael Felix Sheridan, C.F.C.
James Sheridan
Steve Sherry
Joan Shoveller
Stella Slattery
Charles C. Smith
Margaret Spurrell (Sister-in-law of Br. Adrian Spurrell, C.F.C. - Mt. St. Francis)
Sr. Kate St. Martin (Sister of Br. Enda St. Martin, C.F.C., RIP)
John Stakem
Beatrice Steele
Frank Stefonick, Jr.
Eileen Stewart
Harold James Storm
Mario Suarez
Josephine Sullivan
Mary Sullivan
Edward Sutter
Celestine Syversted
Ellen Tierney Tamilio
Marion Tasick
George Thissell
Rochelle M. B. McGinn Threlkeld
William Touchette
Vickie Travaline
Priscilla Trudell
Paul Tucker
Nicholas Urcel
Joseph V. Valentino, Jr.
Josie Valiere
Gail Elizabeth Jones Van Hook
Greg Van Gaver
Guadalupe Velez
William R. Velez
Salvatore Viola
Mary Joe Vogeler
Carmela Wakerly
Anna Wald
Maureen G. Walsh
Matthew D. Ward
Dennis Waters
Benny Wentz (Uncle of Br. Ken Wolf, C.F.C. - Br. Rice Community, Chicago)
Thomas Whelan
Madalene T. Willand
George Wilson
Richard Witt
Carl Yocum
Josefa R. Zabala
Helen Zenz (Mother of Msgr. Zenz)
Ellen Zimmermann (Guardian & Grandmother of C. North)
Mary Zyglowicz

IN HONOR OF:

Maribel Agunod
Brian, Emma and Baby Austin
Raegan Bergstrom
Laura Bertinelli (100th Birthday)
James and Dawn Borthistle
Br. Michael Delaney, C.F.C.
Fiona Doyle
Elise and Family
Charles D. Gordon for Father's Day
In Honor of Br. Kevin Griffith, C.F.C.
Mary Kearns

Keren Kwan
Monika Kwiatkowski
James Lake, Sr.
Danya Lottridge
Aaron Mitchell
Br. Lawrence T. Murphy, C.F.C.
Muscat Family
Br. Hugh O'Neill, C.F.C.
Clifford and Ann Smith
David Sutton
Mark Wald and Family
Maia and Andrew Wong
Mother’s Day Remembrances

Rose Acampora
Theresa Anderson
Donna Badura
Anna Barbagallo
Margaret Barbini
Mary Bieneman
Annelle Boate
Patricia Brisson
Anna Maria Brown
The Women of the Burr Family
Rosina Calomino
Marge Cashin
Caroline Cawley
Antoinette Colucci
Kathy Concannon
Mary Elizabeth Cooke
Lorraine Coords
Mary DelFino
Rose DiNardo
Norma Dixson
Edna Dooly
Arlene N. Dupuis
May Eberhart
Margaret Elger
Josephine Faranda
Janet Fitzgerald
Mary Fitzgerald
Margaret Frawley
Olivia Garcia
Elizabeth Ginnell
Bridget Goebelbecker
Jean Goebelbecker
Mary Gontcharuk
Bette J. Gordon
Patricia Hagerty
Elizabeth Hamilton
Mary E. Henchey
Virginia Hctor
Carmela Ingrao
Mary Francis Jezlor
The Women of the Jochum Family
Margaret Jones
Giovanna Leo
Virginia Leyden
Rosemary Lindorfer
Marie Maistre
Joan McCarthy
Margaret McCarthy
Grace McClintock
Jane McClain
Irm's T. McDonnell
The Women of the McGovern Family
Concetta "Tina" McNally
Stella Michnik
Helen Miller
Bridget Motherway
Helen Murphy
Marilyn Murphy
Nefske Family Mothers
Mary Jane Nichols
Eileen Nielsen
Virginia Osuch Noonan
Janice Novello
Catherine O'Hare
Lizette Parise
Helen Piecuch
Antonietta Piombino
Grace Plaia
Gertrude Purcell
Jeanne Reilly
Adeline M. Rusin
The Women of the Seidell Family
Lui Shee
Nancy Sheridan
Apolonia Silva
Anna Spalekhaver
Elaine Storace
Kathryn Sullivan
Irene Synan
The Women of the Tamagna Family
Sarina Carulli
The Women of the Tong Family
Sharon Weber
The Women of the Whitfield Family
Catherine Wurzel
Mary T. Younghans
Mildred Zimmer
I See In You...

Invite someone to consider becoming a Christian Brother.

A simple, sincere comment should not be underestimated.

“I see in you the qualities that would make a good Brother, and I want to encourage you to pray about it.”

www.edmundricebrothers.org

Br. James McDonald, CFC
815 272 7742   bromaccfc@yahoo.com